

# 13th Annual Morgan Community Festival Vendor Application

**Date: Saturday, June 16, 2018; Time: 10:00 a.m. to 4:00 p.m.**

*Please print clearly.*

Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

**City of Seattle Business License # (NOT your WA state UBI number!):** \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_ Email Address: \_\_\_\_\_

Website Address: \_\_\_\_\_ How would you like us to promote you?

Please list the types of items you are selling **OR** what you will be doing at your booth (info, activities, etc):

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## **Application deadline is Wednesday, May 30, 2018**

*Booth spaces are limited, it is recommended you apply as early as possible.*

### **Licenses & Permits:**

**All vendors must comply with CITY OF SEATTLE BUSINESS LICENSE requirements. All Vendors, must provide a copy of your City of Seattle Business License with your application. Vendors who DO NOT have CITY OF SEATTLE BUSINESS LICENSE, MUST pay a trade show license fee in order to participate. The fee is \$5.00 per vendor. Tax-exempt, community groups and government agencies that are not required to pay this fee, **please provide your tax exemption no.:** \_\_\_\_\_**

**Booth Spaces and Fees:** (All vendor booth spaces are 10 x 10 and electricity is **NOT** available.)

Non-Profits and Community Organizations: Suggested donation is **\$20.00.**

Businesses: Suggested donation is **\$30.00.**

Festival organizers reserve the right to reject any applicant whose product does not meet the festival's standards. No hazardous materials are allowed for sale nor any materials deemed unfit for sale by law or the Festival Committee. Applicants NOT accepted will have their fees returned in a timely manner. Accepted applicants will be notified of their booth space number one week prior to the festival. To provide attendees variety some categories maybe limited. Preference will be given to West Seattle-based participants. For those vendors requiring a trade show license, the Festival Committee will process your request and obtain the trade show license for you. Vendors are responsible for all required taxes.

I affirm that the above is correct and true to the best of my knowledge, and that I have read and agree to abide by all rules set forth on this application. HOLD HARMLESS: the undersigned agrees to protect, indemnify and hold harmless the Morgan Community Association, their officers, employees, supervisors, and representatives from any and all losses, liabilities, damages, injuries or rights of action directly or indirectly growing out of the use of the premises covered by this contract.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please return this application with payment (make checks payable to *Morgan Community Association*) to:

Morgan Junction Community Festival	Booth Fee:	\$ _____
c/o Fred Madrid	Trade Show License Fee:	\$ _____
3932 SW Othello St.	Optional Additional Donation:	\$ _____
Seattle, WA 98136	<b>TOTAL AMOUNT ENCLOSED:</b>	<b>\$ _____</b>

If you have any questions please contact Fred Madrid at 14fmadrid@gmail.com or (206) 240-4664.