

12th Annual Morgan Community Festival
Saturday, June 17, 2017
10:00 a.m. to 5:00 p.m. booth times

Festival organizers reserve the right to reject any applicant whose product does not meet the festival's qualifications. No hazardous materials are allowed for sale nor any materials deemed unfit for sale by law or the street festival coordinator. Those applicants who are NOT accepted will have their fees returned in a timely manner. Accepted applicants will be notified of their booth space number one week prior to the festival. In order to provide the maximum variety for the festivalgoer, some categories will be limited and duplicates will be on a limited basis. Preference will be given to West Seattle based participants.

Booth Spaces and Fees:

Non-Profits and Community Organizations: Each 10 x 10 booth space, a suggested donation of **\$20.00**.
Businesses: Each 10 x 10 booth space, a suggested donation of **\$30.00**.
Shared spaces can be arranged. Electricity is **NOT** available.

Application deadline is Wednesday, May 31, 2017 (seriously, it's the deadline!)

APPLICATION *Please print clearly.*

Name: _____

Business Name: _____

City of Seattle Business License # (NOT your WA state UBI number!): _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: (_____) _____ - _____

Email Address: _____

Licenses & Permits: ALL VENDORS ARE REQUIRED TO COMPLY WITH CITY OF SEATTLE BUSINESS LICENSE REQUIREMENTS. **All businesses, must enclose a copy of your City of Seattle Business License with your application. Vendors who do not have CITY OF SEATTLE BUSINESS LICENSE must purchase a trade show license. The fee of \$5.00 per participant is required.** The Festival Committee will process your request and obtain the trade show license for you. **Vendors are responsible for all other taxes.** Tax-exempt, community groups and government agencies are not required to pay this fee.

If you require a trade show license, the **\$5.00** payment must be received with this application. Make checks payable to *Morgan Community Association*.

Optional additional Donation: \$

TOTAL AMOUNT ENCLOSED: \$

List the items you are planning to sell **OR** what you will be doing at your booth (info, activities, etc):

I affirm that the above is correct and true to the best of my knowledge, and that I have read and agree to abide by all rules set forth on this application. **HOLD HARMLESS:** the undersigned agrees to protect, indemnify and hold harmless the Morgan Community Association, their officers, employees, supervisors, and representatives from any and all losses, liabilities, damages, injuries or rights of action directly or indirectly growing out of the use of the premises covered by this contract.

Signature: _____ Date: _____

Return this application with payment to:

Morgan Junction Community Festival
c/o Fred Madrid
3932 SW Othello St.
Seattle, WA 98136

If you have any questions please contact, Fred Madrid at 14fmadrid@gmail.com or (206) 240-4664.